



~ ATHOL CITY NEWSLETTER ~ October 1, 2020

Athol, A New Direction



Know Your Voting Options

Absentee Voting: Requests Open Until Oct. 23rd – Ballot must be received no later than 8pm on Nov 3rd.

Early Voting: Oct 19th- Oct 30th
Check with your County Clerk's office for details 208-446-1030

In-Person Voting:
November 3rd, 2020 8:00am to 8:00pm

CITY COUNCIL MEETINGS
@ 6:00 PM 1st & 3rd Tues.
CITY HALL – 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday – Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

(New Fiscal Year Begins)
October 6, 2020
October 20, 2020
November 3, 2020
(Elections Nov 3rd 8am-8pm)
November 17, 2020
December 1, 2020
December 15, 2020
City Hall Closed 25th & January 1st, 2021
January 5, 2021
January 19, 2021
February 2, 2021
February 16, 2021
City website:
www.cityofathol.us



Athol Elementary in October 2020

Oct. 1 & 2 - NO SCHOOL
for students
Oct. 29 - Student Picture Day



Statewide Challenge for Idaho Mayors-



Join the Mayor Hill and City Staff at 12 noon every Tuesday and Thursday during the month of October to walk for about 2015-20 mintues around the city park and town.



Mayor:

William "Bill" Hill

City Council:

**Pam Baldwin
Shane McDaniel
Calvin Stack
Cindi Denis**

City Attorney:

Caitlin Kling

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt

From City Hall



✓ Public Hearing for the Proposed City

Fee Resolution is Oct. 6th at 6:00pm- For new or increased fees greater than 5%. Some of the proposed fee increases are for Water Rates, Public Assembly Permits, and other Misc. Planning and Zoning fees.

Water Rates for Residential going up \$10.00 a month to \$44.00 a month,
Commercial Low will go up to \$52.00 and High up to \$68.00

A full copy of the proposed Fee Resolution #2020-08 can be found on the website at:

www.cityofathol.us or stopping by city hall for a copy.



Remember this is a mid-way step towards the promised, not to exceed \$55.00, by the Council, for a Residential Rate. This is part of the Bond passed for Water Improvements in 2018. Construction on this project started late September and you may start seeing various work around town.

NNAC will be starting work at the Cemetery Water Tanks late September and then moving into town to start water line work in Mid-October on. The water line work will begin on 3rd Street then once finished will move to 4th, and then finally Davis St., and should be completed before the end of 2020 if weather does not slow things too much. The work on those streets will take place from HWY54 south to Menser Ave.

If you have any questions or concerns during construction, please contact the Site Superintendent Mark Trapp at (208) 660-7190 or General Superintendent Alex Bell at (208) 660-3098. Thank you for your patience as we start the process to improve your water system.

✓ The Council is also planning for a City Code Amendment Update.

The last workshop is scheduled for Oct. 6th, then a Public Hearing will be set (**tentatively Nov. 3rd or 17th**). These proposed changes and official notice of the Public Hearing will also be available on the city website: www.cityofathol.us or from City Hall once they are finished being drafted. Most of the proposed changes are general clean-up in planning and zoning, parade and assembly permits, etc., but it is always good to take a look.



- ✓ The City of Athol has been awarded a Broadband Grant in the amount of \$124,000 and will be working with Fatbeam to improve the Wi-Fi at the Community Center and in the greater City Park areas.
- ✓ Have a safe and Happy Halloween, watch for kids!



Athol Library Hours

Monday– Wednesday: 1-6pm Thursday: 10am–6pm Friday: 1-5pm; & Saturday: 12-4pm Closed on Sundays.

All in-person programs are cancelled until January 2021. On-line programs only. Check out our website at: www.communitylibrary.net

Did you know you can access the Library's Wi-Fi from our parking lot! Please call for details 208-683-2979.

Halloween Drive Through – Wednesday, October 28th, 10:30-11:30 AM. Drive thru the parking lot and visit Ms. Bethany at the Athol Library. She will have treat bags for the kids and would love to see all of you!



It's a New Fiscal Year for the City, and here is your Athol City Council.....

Meet the newest member of the Council:



Calvin Stack
(Council Position #2)

My name is Calvin Stack. I am proud to be a part of the Athol City Council. I am excited to help make good decisions and choices that will affect our city for a long time. Living in Athol for 16 years has been great, and I am looking forward to seeing what the future holds as Athol grows.



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Your other members of the council are:

Pam Baldwin (Council Position #1)

I have been serving on the Athol City Council since January 2020. I value the small town that we call home and have enjoyed helping to carve that path for the future of our community. Growth and change are inevitable, but with continuous communication with the residents, and using their input and opinions to make those critical decisions is the best way to protect us from the growth that is quickly expanding our direction. A well-informed city makes for a well-formed city! We are always looking at the city codes and trying to ensure they meet the needs of our city.



Cindi Denis (Council Position #3)

I have been serving on the City Council now for almost 2 years, and I take pride in our hometown. My goal is to ensure fairness to all the citizens. Evaluating the city code and enforcing it is time consuming. And to know how much city resources we should spend on enforcement is hard. I encourage the citizens of Athol to help us identify what community needs are not being met, so we can help to improve them. I am also excited to see the Water Improvements finally get started; they are very overdue.



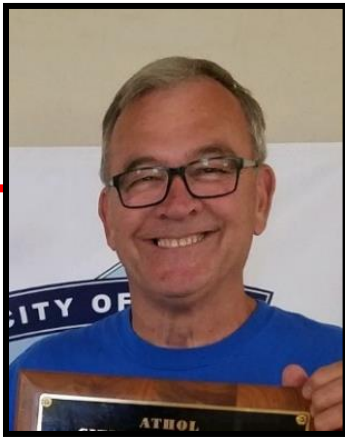
Shane McDaniel (Council Position #4)

Lifetime Atholian here, 4th Generation - I have now been serving on the City Council since May 2011. I am happy with what we have accomplished over the recent 5 or 6 years. I feel we have come a long way and are on the right track. Wheels of government turn much slower than I would like, but we are making our way.



William "Bill" Hill (Mayor Position)

I have now been serving as your Mayor for 9 months. I continue to look forward and enjoy seeing Athol clean up more and more each day. We as citizens need to take more pride in our homes and property; this is the small daily things we can each do to change the image of Athol to something we can be proud of.



Free Saturday, November 7th
8 A.M. - NOON

4th Annual **Coffee On Us**

Careywood Coffee, Athol

ATHOL
Chamber of Commerce

BUCK KNIFE Door Prizes
Invite a Vet to **COFFEE ON US**

Sponsored by: Athol Chamber of Commerce and Careywood Coffee

JUDO 柔道
Youth & Adult classes

Fun
Discipline
Strength
Agility
Confidence

Wednesdays & Thursdays

Lakeland Judo Club
Beginners' Registration Oct. 7 at 3pm

Reserve Your Spot
3-4 & 4-5:30
Community Center
Athol

406-291-1220
facebook.com/LakelandJudoClub

TRUNK OR TREAT AT



..... **ON OCTOBER 31ST**
FROM 5PM-6:30PM





Notice of the Regular City Council Meetings of The City of Athol, Idaho Kootenai County



Pursuant to Ordinance No. 415, 9-25-2017 (Municipal Code 1.6.3), the City of Athol City Council regularly held meetings will be the first and third Tuesdays of each month at 6:00pm. The meetings are held in the downstairs conference room of the Athol Community Center located at 30355 N Third St. Athol, Idaho.

- From time to time a regular meeting may be continued to another date or location due to capacity or unforeseen circumstances. If a regular meeting day of the month is a holiday, the meeting shall be held on the following day at the regular hour.

- The agenda for each meeting shall be posted at City Hall and the Athol Post Office on the Friday's preceding the first and third Tuesdays of each month. It will also be posted on the city's website: www.cityofathol.us

2020-21 Fiscal Year

2020-21 Fiscal Year Month	1st Tuesday	3rd Tuesday
October	6 th	20 th
November	3 rd	17 th
December	1 st	15 th
January	5 th	19 th
February	2 nd	16 th
March	2 nd	16 th
April	6 th	20 th
May	4 th	18 th
June	1 st	15 th
July	6 th	20 th
August	3 rd	17 th
September	7 th	21 st

**Lori Yarbrough,
Athol City Clerk/Treasurer**

Posted September 4, 2020

NOTE: The city will make reasonable accommodations for anyone attending as meeting who requires special assistance for hearing, physical, or other impairments. Please contact the City Clerk at 208-683-2101 at least 24 hours in advance of the meeting date and time.

<p>Sunday -Invest Christian Fellowship 11am-12 noon NEW! Overeaters Anonymous – (Every Sun) 4pm</p> <p>Monday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm</p> <p>Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper) Sit-ercise (Tues & Thurs) 10am City Council Meeting (1st & 3rd Tues each month) 6pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm</p> <p>**NOTE: This is not a full listing of the activities and classes this month**</p>	<p>Wednesday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3rd Wed) 6:30pm Lakeland Judo (Wed, Thurs) 3pm–5:30pm, Gym NEW! Swing Dancing (Wed) 6pm-7pm, Gym NEW!</p> <p>Thursday – Lady A’s (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am Athol Chamber of Commerce (3rd Thurs) 7pm Lakeland Judo (Wed, Thurs) 3pm–6:30pm, Gym NEW!</p> <p>Friday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Al-Anon (every Friday) Via ZOOM 11am (Meeting ID: 886 2279 6878 Password: 115802)</p> <p>Saturday – Big Book Recovery AA’s (every Sat) 5pm-6pm</p>
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Upcoming: This month’s City Council Meetings for October 2020 are: The 6th and the 20th at 6:00pm. Water bills are due upon receipt and considered late if not received by Thursday, the 15th.

WATER BILL ↓

From the Athol City Hall - October 1, 2020



ATTN: Water payments due by Thurs.

the 15th to avoid a late fee.

